

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

06

1. Name and Address of Committee

"Sam" Jenkins Campaign Committee
2419 Kings Hwy.
Shreveport, LA. 71103

2. Date of this Statement

08/01/06

3. Estimated Membership

5

4. Amended Statement?

Yes ☒ No

S/O
10/6

SCANNED

OCT 18 2006

By:

JLL

Rec # 6094
#1708

0608030

Check If:

New Committee ☒

Monthly Filer ☐

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

"Sam" Jenkins

Chairperson

2419 Kings Hwy., Shreveport, LA. 71103

"Sam" Jenkins

Treasurer

" " " "

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

None

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Regions Bank 4908 Monkhous Dr., Shreveport, LA. 71109

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

"Sam" Jenkins

c. Office Sought by the Candidate

Council District "G"

9. a. Name of Person Preparing Report "Sam" Jenkins

b. Daytime Telephone 318-636-4266

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5 day of OCTOBER 2006

Signature of Committee Chairperson

(318) 636-4266
Daytime Telephone Number

Signature of Committee Treasurer, if any

(318) 636-4266
Daytime Telephone Number